AMENDMENT TO RULES COMM. PRINT 117–54 OFFERED BY MRS. DINGELL OF MICHIGAN

At the appropriate place in title LVIII, insert the following:

| 1 | SEC REPORT ON HUMANITARIAN SITUATION AND |
|----|---|
| 2 | FOOD SECURITY IN LEBANON. |
| 3 | (a) Report Required.—Not later than 90 days |
| 4 | after the date of the enactment of this Act, the President, |
| 5 | acting through the Secretary of State and the Secretary |
| 6 | of Defense and in coordination with the Administrator of |
| 7 | the United States Agency for International Development, |
| 8 | shall submit to the appropriate congressional committees |
| 9 | a report that contains an evaluation of the humanitarian |
| 10 | situation in Lebanon, as well as the impact of the deficit |
| 11 | of wheat imports due to Russia's further invasion of |
| 12 | Ukraine, initiated on February 24, 2022. |
| 13 | (b) Elements.—The report required by subsection |
| 14 | (a) shall include the following elements: |
| 15 | (1) The projected increase in malnutrition in |
| 16 | Lebanon. |
| 17 | (2) The estimated increase in the number of |
| 18 | food insecure individuals in Lebanon. |

| 1 | (3) The estimated number of individuals who |
|----|---|
| 2 | will be faced with acute malnutrition due to food |
| 3 | price inflation in Lebanon. |
| 4 | (4) Actions the United States Government is |
| 5 | taking to address the aforementioned impacts. |
| 6 | (5) Any cooperation between the United States |
| 7 | Government with allies and partners to address the |
| 8 | aforementioned impacts. |
| 9 | (6) The potential impact of food insecurity on |
| 10 | Department of Defense goals and objectives in Leb- |
| 11 | anon. |
| 12 | (c) Appropriate Congressional Committees.— |
| 13 | In this section, the term "appropriate congressional com- |
| 14 | mittees" means— |
| 15 | (1) the Committee on Armed Services, the |
| 16 | Committee on Foreign Relations, and the Committee |
| 17 | on Appropriations of the Senate; and |
| 18 | (2) the Committee on Armed Services, the |
| 19 | Committee on Foreign Affairs, and the Committee |
| 20 | on Appropriations of the House of Representatives. |